



Role of Human Values and It's Importance in Human Life in 21st Century

Dr. Savita Digambar Jogdande

Assistant Professor (Chb) English in Gopikabai Sitaram Gawande College, Umarched, Maharashtra, India

ABSTRACT

It's indeed true that society being a foundation of individuals can't endure and succeed without human values. Subsequently, it's vital for converse about this significant issue in order to make cognizance about human values in contemporary society. Globalization has brought forward the perception of human values as the prime need and it has turned into an inescapable component of current culture. We can site considerable values where individuals seem to be envious and nations are remaining before one another like prime opponents. We can see war like circumstances in the majority of the nations of the world and infringement causing annihilation of the globe.

Keywords : Challenges, problem solution, Human Values, essential human values, Globalization, Importance, Truth

I. INTRODUCTION

What Human Values

It is feasible to plan our life through a worth framework. We can nourish our lives through values and sustain peacefully with them. Human Values are generally significant throughout everyday life. It is significant that individuals are and ought to be prepared to forfeit nearly anything to live with their values. Trustworthiness, respectability, love, and bliss are a portion of the end esteems or objective values that individuals try to achieve, practice and live with. Then again, values like well being, acclaim, status, knowledge, etc. are the means which assist with us for accomplishing the life. Human values are instrumental in our lives.

Value System

Human value system includes the two arrangements of values — terminal and instrumental — which are created and built up through the way of life wherein they develop on one side and the climate on the other. Socialization from guardians, strict foundations, companions, individual encounters, and society add to the arrangement of values in people. The singular values are influenced by our conviction framework, winning social frameworks, and somewhat financial conditions. The terminal values are shaped throughout the long term, while the instrumental values are dictated by circumstances.

Feeling of Human Values

Realizing our values assists us with accomplishing clearness in relation to why we do, what we do, and appropriately keep focused and carry on with a steady life. Every one of our activities and choices are influenced by our values. The individuals who know their values and live by them become the heads of our general public. Realizing our values assists us with planning our life objectives since we realize what is generally significant for us today and on a continuous premise. Values are just about as significant as skills to accomplish our objectives. Realizing others' values is similarly essential to comprehend their conduct and the causes behind it. We can likewise comprehend their dynamic by understanding their values. While terminal values give us a feeling of satisfaction, extravagance, and prize, the instrumental or impermanent values give us a bearing to accomplish our life objectives adhering to the terminal values. The least complex strategy to distinguish our values and that of others is to set up a rundown of what is generally imperative to us. Then, at that point, these can be isolated into terminal values and instrumental values. It is worth intermittently rehashing this activity since the instrumental values continue to change. The best an ideal opportunity to survey our values is the point at which we audit our objectives.

Indeed, it is feasible to choose a bunch of values, particularly terminal values and live with them. The main thing it needs is a solid obligation to our objectives and the activities required to accomplish these objectives. Living with extremely durable values implies going to any degree to follow these values without making a big deal about the results. On the off chance that talking the fact of the matter is our worth and by talking reality on the off chance that we welcome some difficulty, so be it. The most common way of taking on values includes moving towards those values. Additionally, distinguish the values that guide us in getting away from the encounters that we need to keep away from. This interaction is fundamentally creating some distance from unfortunate values or changing the unwanted values.

Essential human values

Schwartz (1992) recognizes different values that administer the human existence based on persuasive objectives. They are as under.

1. Self-Direction which is an autonomous idea and activity; picking, making, investigating.
2. Stimulation which is a fervor, curiosity, and challenge throughout everyday life.
3. Hedonism which is simply the delight and erotic satisfaction.
4. Achievement which is an individual accomplishment through exhibiting capability as per social guidelines.
5. Power which is an economic well being and notoriety, control or predominance over individuals and assets.
6. Security which indicates well being, congruity, and security of society, of connections, and of self.
7. Conformity which is the restriction of activities, tendencies, and motivations prone to disturb or hurt others and abuse social assumptions or standards.
8. Tradition which focuses towards regard, responsibility, and acknowledgment of the traditions and thoughts that customary culture or religion give oneself.
9. Benevolence that is the safeguarding and improving the government assistance of those with whom one is in successive individual contact.

10. Universalism which is the agreement, appreciation, resilience and assurance for the government assistance, everything being equal, and for nature.

11 Notwithstanding these values love, excellence, truth and goodness are the essential human values which regulate life of individuals in obvious sense. Simultaneously, values like politeness, regard, thought, genuineness, decency, devotion, sharing, transparency, acknowledgment, appreciation, fraternity, fellowship, sympathy and empathy and so forth go inseparably with the previously mentioned values.

Human Values for the 21st Century

The 21st century promises to be a time of scientific and technological growth at a level never before experienced in human history. This growth will either trigger chaos, disruption, war, starvation and disease or will introduce a period of humanistic cooperation, development, progress, and peace. What emerges will depend upon which values are embraced, taught, encouraged, and legislated. The value choices, which must be deliberately chosen and not left to chance, must be secular, global, and familial. The accepted values must be embraced, taught, encouraged, and supported internationally, nationally, locally, and personally. What is proposed here represents some of the value choices, the ethical building blocks, that will enable a world of peace and harmony to come into existence--a world in which human diversity is respected and tolerated and, at the same time, a world in which each individual will be enabled and encouraged to maximize his or her potential, without discrimination and in an atmosphere of freedom. What is required to bring about this idealized world is a democratic, pluralistic society which recognizes the human rights of each individual and in which no man or woman or class of men or women shall be demeaned and treated as mere slaves existing only to fulfill the desires of those who would be their masters; a world in which no man or woman or class of men or women shall be used as tools for the lusts of others, or for the ambitions of others, or for the greed of others, a world in which the life of every man and woman and child shall be recognized and esteemed as a unique and ultimate statement of the evolutionary process and therefore of inestimable value. To achieve and make real this concept of a world of peace for the 21st century the following humanistic values provide the basic essentials.

1. Humanistic values for the 21st century must be secular, democratic, and pluralistic.

The values must be of the people, for the people, and by the people. They must embrace common moral decencies such as altruism, integrity, freedom, justice, honesty, truthfulness, responsibility, compassion, and must reflect the normative standards human beings discover and develop through living together. Value development must draw upon reason, science, the arts, and must express concern for justice and fairness and concern for the physical and mental well-being of every human being in an effort to maximize individual freedom without limiting the freedom of others.

2. Humanistic values for the 21st century must be global

As the first generation in human history to have viewed our planet from outer space, we have been made conscious of the uniqueness of this fragment of cosmic matter which we call "earth" that circles a rather small star (our sun) in an immense universe. So far as we know at this moment, we humans are the only intelligent,

rational beings existing anywhere in the cosmos. Statistical estimates suggest that elsewhere planets circling stars may have produced other intelligent life forms, but at this moment we know nothing of these other life forms, despite the claims of those who say they have encountered extra-terrestrial beings. To the best of our knowledge, we are utterly alone in the universe and we are bound together by our habitation on this planet. Our value system must extend beyond national, ethnic, religious, territorial, and racial boundaries. Only a global ethic, a global humanistic value system that embraces the entire world will suffice for the 21st century.

3. Humanistic values for the 21st century must be based on a familial ethic.

Anthropological and mitochondrial DNA researches have made clear our evolutionary heritage. As one of the many life forms that have evolved over the millennia, human beings have developed from very simple origins to become the most complex life pattern among all living creature. Our best research informs us that human life originated in Africa and from Africa moved to other continents to become the multicultural people we are today. We are all brothers and sisters--children of the same parents. Differences in skin coloration, hair, eye form, and so forth represent the kinds of variations one finds in any family where no two offspring are exactly the same or develop in exactly the same way. Nevertheless, so close are we to one another that blood from one race can be transfused to save the life of someone of a different race. Our body structures, despite minor discrepancies, are the same.

Body parts such as heart, lungs, kidneys, liver, and so forth can be transposed between humans without regard to race, nationality, ethnic origins, or other sub-categories of the human family. Therefore, as members of a single family, we must embrace humanistic family values that supersede boundaries, of nation, race, religion, ethnic origin, sexual differences, sexual preferences, and so forth. We must move beyond the outmoded nationalism and separatism that have been taught for centuries and that only serve to breed tension in the human family. The implication that, by belonging to one nation or race or group of people or by embracing a faith system with its particular beliefs, rules, and regulations, somehow separates an individual from or elevates a person above others cannot provide a basis for global familial values. Such membership provides identity solely on the basis of a limited group association which negates responsibility and caring for those outside of the group. Separatism based on ethnicity, nationalism, and religion has bred disaster. The humanistic family ethic, while tolerating and understanding differences in customs, beliefs, and social agendas, embraces an inclusiveness that seeks to rise above religious and political animosities and tensions to emphasize what unites human beings rather than that which separates them. Wherever and whenever ancient moral and reparative principles are taught they must be recognized and incorporated as subsections of the broader humanistic family values.

Conclusion

Human values plan to support human inspiration, arrange different necessities, reason and objectives of human existence. Values go past the distinct deeds and conditions. They are immaterial destinations of humankind. 21st century humanistic ethic requires that the scientific basis for the oneness of the human family be accepted and taught internationally, nationally, and locally in classrooms, in families, in religious and secular institutions.

Moreover, the factual basis for this teaching must supersede all creationist mythologies of human origins generated by earlier non-scientific generations.

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